

Grundy County Agricultural District Fair, Inc.
Commercial Building Exhibit Space Contract

No. _____

Located on ILL. Rt. 47, one mile north of I-80; Morris, IL.

This contract made and entered into this _____ day of _____ 2017.

Witnesseth: that the Grundy County Agricultural District Fair (Licensor) hereby permits

_____ (Licensee)

to use _____ space(s) 9ft x 9ft each, including 110volt electric to be used exclusively for the sale or display of _____ on following dates:

Fair dates are Wednesday June 30 thru Sunday July 4, 2017. We expect all vendors to be in place and open Friday at 10A.M.

Licensee agrees to pay the said Licensor the sum of \$75.00 (seventy five) for each space required for a total amount of \$_____ to be paid as follows:

One half due upon execution of this contract, receipt of which is hereby acknowledged:

\$_____ paid on _____ 2017, received by _____

Balance of payment due by 1:00 P.M. June 30th 2017, receipt of which is hereby acknowledged:

\$_____

paid on _____ 2017, received by _____

Camper space available: \$20 per day Let Office know when you will arrive and leave
Camper (Yes) _____ (No) _____ Motor Home _____ Trailer _____ Tent _____
Size of Camper Unit _____ with / without 110VAC 15 amp electric service.

GRUNDY CO. FAIR DOES NOT GUARANTEE THE RELIABILITY OF ELECTRIC POWER AND SHALL NOT BE HELD

RESPONSIBLE FOR ANY DAMAGE OR LOSS THEREBY. USE ELECTRIC POWER AT YOUR OWN RISK !!!

Water hookup available. Shower house available. Limited sewer hookups. Dumping station use by permit
Storage trucks or trailers requiring 110V electric or being used for sleeping quarters will be charged
\$20 per day. Storage Unit (Yes) _____ (No) _____ Number of Units _____

CAMPING SPOT WILL BE ASSIGNED BY SECRETARY'S OFFICE & ALL PERMITS MUST BE PROMINENTLY DISPLAYED. !I

Camping Fee Received \$_____ on _____ 2017 by _____

Storage Unit Fee Received \$_____ on _____ 2017 by _____

It is hereby mutually agreed that this license is subject to and controlled by the terms, conditions and stipulations as printed upon any attachment to this sheet, and are hereby made an integral part of this contract in a like manner as if set forth at length and in full herein.

(Licensee)

By _____

BOOTH CHARGE (No.) _____ @ \$ 75 ea \$ _____
CAMPING _____ DAYS @ \$ 20 day _____*
STORAGE UNIT _____ DAYS @ \$ 20 day _____*
TOTAL DUE FROM VENDOR \$ _____

Grundy County Agricultural District Fair(Licensor)

By _____

PO Box 379

Mazon, IL. 60444 Office Phone: 815-942-5958

_____ Zip _____

Phone _____ - _____ - _____

ALL VENDORS SUBJECT TO STATE OF ILL. TAX REGULATIONS, ILL. RO TAX NO. _____ VENDORS WITHOUT ILL. RO TAX NUMBER PLEASE FIND ENCLOSED " SPECIAL EVENT TAX COLLECTION REPORT AND PAYMENT COUPON " OR CHECK AT OFFICE

Attachments: (a) Vendors Contract Conditions and Stipulations

(b) Illinois Dept .of Revenue Letter and "Special Event Tax Collection Report and Payment Coupon"