

**Grundy County Agricultural District Fair
Outside Vendor / Exhibitor Contract**

No. _____

Located on ILL. Rt. 47, one mile north of I-80; Morris, IL.

This contract made and entered into this _____ day of _____ 2017.

Witnesseth: that the Grundy County Agricultural District Fair (Licensor) hereby permits

_____ (Licensee)

to use _____ feet frontage on the independent midway to be used exclusively for the sale of

_____ on the

following dates **June 30, through July 4, 2017** for which the said Licensee agrees to pay the said

Licensor the sum of **\$20.00** per frontage foot X _____ feet (10 feet minimum).

A total amount of \$ _____ to be paid as follows:

One half due upon execution of this contract, receipt of which is hereby acknowledged:

\$ _____ paid on _____ 2017, received by _____

Balance of payment due by 1:00 PM June 30, 2017, receipt of which is hereby acknowledged:

\$ _____ paid on _____ 2017, received by _____

Camper space available: \$20 per day

Camper (Yes) _____ (No) _____ Motor Home _____ Trailer _____ Tent _____

Size of Camper Unit _____ with 110VAC 15 amp electric service.

GRUNDY CO. FAIR DOES NOT GUARANTEE THE RELIABILITY OF ELECTRIC POWER AND SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE OR LOSS THEREOF. USE ELECTRIC AT YOUR OWN RISK.

Water hookup available. Shower house available. No sewer hookups. No dumping station.

Storage trucks or trailers requiring 110V electric or being used for sleeping quarters will be charged

\$20 per day Storage Unit (Yes) _____ (No) _____ Number of Units _____

Your spot will be assigned by the Secretary's Office and all permits must be prominently displayed.

Camping Fee Received \$ _____ on _____ 2017 by _____

Storage Unit Fee Received \$ _____ on _____ 2017 by _____

The Carnival will open at 4 P.M. We expect all vendors to be in place and open for the Friday Night Show.

It is hereby mutually agreed that this license is subject to and controlled by the terms, conditions and stipulations as printed upon the attachment to this sheet, and are hereby made an integral part of this contract in a like manner as if set forth at length and in full herein.

(Licensee)
By _____

Zip _____

Phone _____ - _____ - _____

Grundy County Agricultural District Fair
(Licensor)
By _____

PO Box 379
Mazon, IL. 60444
Phones --- Home 815-448-2250 ***
Fairgrounds 815-942-5043 ***
Secretary's Office 815-942-5958
*** No Answer? --- Leave a Message!

**ALL VENDORS ARE SUBJECT TO STATE OF ILL. RO TAX REGULATIONS, ILL. RO TAX (IF AVAILABLE) _____
VENDORS WITHOUT ILL. RO TAX NUMBER CHECK IN AT OFFICE**