ON IL RT. 47, ONE MILE NORTH OF 1-80, MORRIS, ILLINOIS **EXHIBITOR#** Entries may be made at the Fairgrounds between 9 AM to 4 PM, Monday thru Saturday from June 17 - June 24, 2024 Mail entries postmarked no later than June 23 to: GRUNDY COUNTY FAIR, P.O. BOX 846, MORRIS, IL. 60450 \* FEDERAL TAX ID or PLEASE PRINT FOR Office USEONLY SOCIAL SECURITY NO. EXHIBITORS NAME CLASS / DEPT ZIP CITY\_ ADDRESS \_ USC SEPARATE ENTRY BIRTH\_DATE (JR SHOWONLY) PHONE(---)-MONTH DAY YEAR

THAVE READ &UNDERSTAND, ANDINCONSIDERATIONFOR BEING PERMITTED TO EXHIBIT ATTHE GRUNDY COUNTY FAIR, THATBYMY SIGNATURE, 100 AGREE AND CONSENT TO ABIDE BYTHE

GENERALRULES & REGULATIONS OF THE GRUNDY COUNTY AGRICULTURAL DISTRICTE AIRAND DO HEREBY GIVE, PERMIT, & AUTHORIZE THE SECRETARY OF SAID FAIR TO SIGN MY EXHIBITORS'S

PREMIUM REPORT AND DIRECT THEM TO SEND BY U.S. MAIL MYPREMIUM CHECK FOR ALL DEPARTMENTS THATI HAVE ENTRIES «Sugeneral 111es 6.1.) PLEASE Check ONE OPEN \_\_ JUNIOR Exhibitors Signature (MUST BE SIGNED OR ENTRIES WILL NOT BE ACCEPTED) IF YOU NEED MORE ENTRY BLANKS YOU MAY COPY THIS ONE USE SEPARATE ENTRY BLANK FOR EACH CLASS/ DEPARTMENT-ENTRY DESCRIPTION OF ANIMALS OR ARTICLES PREMIUM DESCRIPTION OF ANIMALS OR ARTICLES ENTRY PREMIUM AS SHOWN IN PREMIUM LISTING NUMBER FEE NUMBER AS SHOWN IN PREMIUM LISTING NO REFUNDS WILL BEISSUED FOR LESS THAN \$25.00 (Twenty-five dollars) \*\*\* ENTRY FEES PEN RENT & DOCUMENTING FEES MUST BE PAID IN FULL WHEN MAKING ENTRIES... Office Use Only Each \$ 95 Total No. Of Entries Ву \_\_ .Date Amount Received \$ \$ Each @\$ Animal Doc Fee/Total No. Of Animals Exhibitor Documenting Fee \$ 5.00\* Receipt# Cash\_ Check\_ Check# Total Due This Sheet \$ Bank \*Only 1 documenting fee due if entered in both Hand Open Class. Not required for Class J, K, L, M1, M2, 0, P, V1, V2, Q1 Office Use On Refund Check No. Comp uter B Print Out Recv'd B Owes Date \$ \$

Grundy County Agricultural District Fair - June 30, thru July 4, 2023